

List of the members of the LMC up to December, 2028

Name of the School:: M.K. DAV Public School, Chianki, Palamu- (Jharkhand)

S.No.	Name	Designation	Address
1	MR. RAVINDER TALWAR	CHAIRMAN	SECRETARY, DAVCMC, HOUSE NO. 674, SECTOR - 12, PANCHKULA-134115 (HR)
2	SARDAR SATBIR SINGH	VICE-CHAIRMAN	BELWATIKA, DALTONGANJ, JH
3	MR. BIPIN RAI	MANAGER	HEAD, D.A.V. PUBLIC SCHOOL, ITKI ROAD, HEHAL RANCHI- (JHARKHAND)
4	RO/ARO OF THE SCHOOL	MEMBER	RO/ARO OF THE SCHOOL
5	SARDAR GURBIR SINGH	MEMBER	BELWATIKA, DALTONGANJ, PALAMAU, JHARKHAND
6	VICE PRESIDENT	MEMBER	VICE PRESIDENT, ARYA SAMAJ, PALAMAU, JHARKHAND
7	MEDICAL OFFICER	MEMBER	MEDICAL OFFICER, SARDAR HOSPITAL, DALTONGANJ, JHARKHAND
8	PRINCIPAL, DAVIET	MEMBER	PRINCIPAL, DAV INSTITUTE OF ENGINEERING AND TECHNOLOGY, DALTONGANJ, PALAMAU, JHARKHAND
9	MR. RAMESHWAR ORAON	MEMBER	EX-MP LOHARDAGA CHIANKI, DALTONGANJ, PALAMAU
10	DR. RAVI SHANKAR	MEMBER	ASSTT. PROFESSOR, DEPT. OF MATHS, G.L.A. COLLEGE, DALTONGANJ, JHARKHAND
11	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SECTOR-VI, BOKARO STEEL CITY, BOKARO, JHARKHAND
12	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, GUMLA- (JHARKHAND)
13	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
14	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
15	PARENTS' REP.	MEMBER	C/O MK DAV PUBLIC SCHOOL, CHIANKI, DALTONGANJ, JHARKHAND
16	PARENTS' REP.	MEMBER	C/O MK DAV PUBLIC SCHOOL, CHIANKI, DALTONGANJ, JHARKHAND
17	TEACHERS' REP.	MEMBER	MK DAV PUBLIC SCHOOL, CHIANKI, DALTONGANJ, JHARKHAND
18	TEACHERS' REP.	MEMBER	MK DAV PUBLIC SCHOOL, CHIANKI, DALTONGANJ, JHARKHAND
19	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

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|---------------------------|-------------------------------|-------------------|
| 1. Head of the School | 4. RO/ARO/RA Of the School | 7. Accounts (PS) |
| 2. Bank concerned through | 5. Section Officer (PS Dept.) | 8. Audit Deptt. |
| 3. Head of the School | 6. DAV-Centre for Acad. Exc. | 9. Concerned File |



Signature

Director (Public Schools)

Note:- The above LMC be circulated to all concern.