SUBJECT: ENGLISH

| | TERM - I | | | | |
|--------|-----------------------------|------------------|-------------------------|--|--|
| MONTHS | ENGLISH READER LESSON/TOPIC | ENGLISH PRACTICE | ACTIVITY | | |
| April | 1. Sheetal | | Dictation | | |
| May | 2. Riddle Time | My School | Word Train | | |
| June | 3. Puss and the Parrot | IVIY SCHOOL | Crossword Puzzle | | |
| | 4. The helpful Friends | | Joining Broken Words | | |
| | 5. (Poem) Little Pussy | | Individualised Reading. | | |
| | 6. A Spark in the Dark | | | | |
| | 7. The Sailing Trip. | Pages 1 to 16 | | | |

THE FOX AND THE CROW STORY: - (Oral)

A Fox was hungry. He went here and there. He wanted food. He saw a crow. The crow held a bread in his beak. The crow was sitting on a tree. The fox requested the crow to sing a song. The crow opened his mouth to sing. The piece of bread feel down. The fox picked up the bread. He ran away. The crow felt cheated.

| MONTHS | ENGLISH READER LESSON/TOPIC | ENGLISH PRACTICE | ACTIVITY |
|-----------|------------------------------|------------------|---------------------|
| July | 8. A mouse in the house | My Classroom | Odd Word Cut |
| August | 9. (Poem) The Rainbow | | Aaj Ki Taza Khabar |
| September | 10. The Magic Match Box | | Jumbled Words |
| | 11. Where is the pink whale? | | Object description |
| | 12. The Crow's Nest | | Word building game. |
| | 13. The Foamy Soap | | |
| | 14. (Poem) Let's Draw | Pages 17 to 30 | |

A FOOLISH DOG STORY: - (Oral)

There was a dog. He found a bone with flesh sticking on it. He picked it up in his mouth. He was walking across a bridge. He saw his own reflection in the water below. He thought there was another dog with a bone. He wanted to get his bone too. He jumped at him. He opened his mouth. His own bone fell down. He felt sorry at his foolishness.

| | TERM - II | | | | |
|----------|------------------------------|------------------|------------------------------------|--|--|
| MONTHS | ENGLISH READER LESSON /TOPIC | ENGLISH PRACTICE | ACTIVITY | | |
| October | 15. When I was a baby | My Teacher | Free expression | | |
| November | 16. Hanuman | | Word Train | | |
| December | 17. The Silver Tray | | | | |
| | 18. An Inch of gold | Pages 31 to 44 | Matching | | |
| | 19. What did Sheetal? | | (beginning of sentence to its end) | | |
| | 20. The Sparrows | | Matching of sentence | | |
| | 21. (Poem) Wonder | | Individualised Reading | | |

THE LION AND THE MOUSE STORY: - (Oral)

A little mouse is once caught by a huge Lion. The mouse is very frightened. It cries for mercy. The lion lets it go. After few days, the lion is caught in a net. It roars for help. The mouse hears it cries and goes there. The tiny mouse calls all his friends. The mice bites the net and soon the lion is set free. It roars happily and all the mice dance merrily.

| | TERM - III | | | | | |
|------------------------------|--------------------------------|------------------|--|--|--|--|
| MONTHS | ENGLISH READER | ENGLISH PRACTICE | ACTIVITY | | | |
| January February March | 22. Two Shops | Visit to a Zoo | Arranging Sentences in a proper sequence | | | |
| TVIAI OII | 23. The School in the Jungle | | Arrange letters to form a word | | | |
| | 24. Whose is it ???? | | Dictation of words and | | | |
| | 25. That is your bag not mine | | sentences Writing Short messages to friends, | | | |
| | 26. The Swing (Poem) | Pages 45 to 54 | grandparents (Thank you | | | |
| | 27. Tomorrow will be a Holiday | | Note) Making birth day card with suitable note | | | |
| | 28. Raghu, The Dreamer | | in it. Jumbled sentences. Visits-Reading of notice boards & posters etc. | | | |

| NOTE : - Following are the functional | grammar areas which | will be dealt with by the above |
|--|---------------------|---------------------------------|
| mentioned activities. | | |

TERM - I

- Noun (Naming words)
- Pronoun (Replacing Words)
- Verb (Doing Words)
- Adjective (Describing Words)
- -Preposition (in, on, under, over) (With pictures)
- Use of articles (a, an)
- Use of is, am, are.

TERM - II

- Relative Pronoun (Who, Which, That) (With pictures)
- Simple past tense
- Simple Future Tense (use of will)
- Possessives (Whose ?.....yours/mine)

One - Many

SUBJECT: EVS

Name of the book: My living world

| (APRIL TO JUNE) TERM - I | | | | | |
|---|---|----------------|--|--|--|
| CHAPTER ACTIVITY PAGES NO. | | | | | |
| 1. More about me | Introduction - self | Page 1-14 | | | |
| 2. More on personal Cleanliness and good habit | Practical work (How to comb hair, washing hands etc) | Page 15 - 21 | | | |
| 3. Our food | Pretend Play (If we eat unclean food items Draw different food items we get from plants and animals | | | | |
| 4. Our clothes | Displaying of materials (wool cotton etc) | Page 30 - 35 | | | |
| | (JULY TO AUGUST) | | | | |
| CHAPTER | ACTIVITY | PAGES NO. | | | |
| 5. A house to live in | Collage making Draw different types of houses. | Page 36 - 43 | | | |
| 14. Important Days | Draw the National Flag of India | Page 99 | | | |
| 6. Neighbourhood | Discussing important places in their neighbourhood | Page 44 - 53 | | | |
| Create a scene of bank, class-room etc. | | | | | |
| (SEPTEMBER TO NOVEMBER) | | | | | |
| | TERM - II | | | | |
| CHAPTER | ACTIVITY | PAGES NO. | | | |
| 7. Plants around us | Draw different types of plants which you see in your locality | Page 54 - 61 | | | |
| Classifying animals using picture cards, Draw wild and domestic animals | | Page 62 - 72 | | | |
| | Who am I (game) | | | | |
| 9. Living things/non living things | Classifying whether living or non living using pictures Page 73 - 78 | | | | |
| 14. Important days | Story telling, Prepare tri-colours flag/kite | Page 100 - 102 | | | |
| 10. Water | Collecting and pasting different sources of water | Page 70 - 83 | | | |

CLASS - II

| (DECEMBER TO JANUARY) TERM - III | | | | | |
|-------------------------------------|---|----------------|--|--|--|
| CHAPTER ACTIVITY PAGES NO. | | | | | |
| 11. Weather and seasons | Group discussion things used in different seasons | Page 84 - 88 | | | |
| 12. Means of transport | How children come to school | Page 89 - 94 | | | |
| 13. Traffic Rules | Play cards on means of transport | Page 95 - 98 | | | |
| | Draw a traffic signal | | | | |
| 15. Great men of Arya Samaj | Knowing about them and their contribution | Page 103 - 105 | | | |

SUBJECT: HINDI

| | TERM - I | | | | |
|-----------------------------------|---|--|--------------------------------|-------------|--|
| MONTHS | भाषा माधुरी + भाषा अभ्यास | व्याकरण | वाक्-कौशल | लेखन | |
| TERM - I अप्रैल से अगस्त तक | पाठ — 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 भाषा अभ्यास पेज 1 से 41 तक | 6, 'आ' 'इ' 'ई' की मेरी माँ ग्रं मात्रा वाले शब्द संज्ञा, वचन, लिंग सर्वनाम, शब्द समूह के लिए शब्द गिनती (1—15) | | ग्रीष्म ऋतु | |
| | 1ST WORKS | HEET - IN SEPT | TEMBER | | |
| TERM - II सितम्बर से नवम्बर | | | मेरा विद्यालय अपठित गद्यांश | | |
| | 2ND WORKS | SHEET - IN DEC | CEMBER | | |
| दिसम्बर से 20 र प्रयोग वाले महत्व | | खेलकूद का महत्व अपठित गद्यांश | | | |
| | 3RD WORKSHEET - IN FEBRUARY/MARCH | | | | |

SUBJECT: MATHS

| TERM - I | | | |
|--------------|--|---|--|
| MONTHS | CHAPTERS | ACTIVITY /PROJECT WORK | |
| April | CH - 1 : Numbers till 100 (Pg. 1 - 8) | Card game | |
| То | CH - 2 : Numbers upto 999 (Pg. 9 - 26) | Place value game | |
| June | CH - 3 : Addition (Pg. 27 - 38) | Arranging objects or persons to a given ordinal numbers. | |
| July | CH - 4 : Subtraction (Pg. 39 - 53) | Skills of subtraction in daily life | |
| To August | CH - 5 : Money (Pg. 54 - 64) | Games involving real buying and selling | |
| C | | Drawing different shapes and identifying their shapes (sides, corners) Identifying faces, edges and vertices of solid shapes (of given objects) | |
| | TERM - II | | |
| MONTHS | CHAPTERS | ACTIVITY /PROJECT WORK | |
| October | CH - 6 : Shapes (Pg. 65 - 70) | Pairing game | |
| То | CH - 7 : Odds and Evens (Pg. 71 - 74) | Multiplication on number line | |
| November | CH - 8: Multiplication (Pg. 75 - 106) | Making clock | |
| | CH - 9 : Time (Pg. 107 - 117) | Fun with time - game | |
| | TERM - III | | |
| MONTHS | CHAPTERS | ACTIVITY /PROJECT WORK | |
| December | CH - 10 : Weight (Pg. 118 - 125) | Use beads to measure your favourite | |
| To | CH - 11 : Capacity (Pg. 126 - 132) | toy, pencil box | |
| January | CH - 12 : Length (Pg. 133 - 142) | Measure length of toothbrush pencil; | |
| | CH - 13 : Fractions (Pg. 143 - 152) | Use a cup to measure water in your water bottle; shade ½, ¼ of a plane figure. | |
| | | Drawing objects into ½ and ¼ | |

SUBJECT: "धर्म शिक्षा"

TERM - I (April to august)

- 1. प्रार्थना (तुम्हीं हो माता पिता तुम्हीं हो)
- 2. ओंकार परिचय
- 3. ओ३म की महिमा (ओ३म है जीवन हमारा)
- 4. ओ३म का लेखन और उच्चारण

''विशेष कार्य''

- 5. गायत्री मंत्र (तूने हमें उत्पन्न किया)
- 1. गायत्री मंत्र

- 2. भजन (तुझ में ओ३म्...) 3. महात्मा हंसराज

TERM - II

- पाट 6 कृतज्ञता
- पाट 7 कर्त्तव्य
- पाट ८ चित्रमाला
- पाट 9 विनय
- पाठ 10 आदर्श पुत्र श्रवण कुमार

TERM - III

- पाठ 11 प्रेरणा (दो घड़ी भगवान का ले नाम तू)
- पाठ 12 ध्यान की बातें
- पाठ 13 भजन (निर्बल के प्राण पुकार रहे)
- पाठ 14 अच्छा बालक
- पाट 15 प्रश्नोत्तर

''विशेष कार्य''

- 1. आचमन मंत्र
- 2. मकर संक्रान्ति
- 3. गणतंत्र दिवस
- 4. बसन्त पंचमी
- 5. शिवरात्रि

SUBJECT: G.K.

TERM - I (APRIL TO JUNE)

| | TERM - I | | | | | |
|----|--|------|---|--|--|--|
| | I. Animal Facts. | | | | | |
| 1. | An animal which gives us ivory | 6. | The animal which fights with a snake | | | |
| 2. | The fastest land animal | 7. | The animal which has stripes on its body | | | |
| 3. | The animals which is called the ship of the desert | 8. | The animal having a pocket in its stomach | | | |
| 4. | An animal with the longest neck | 9. | The bird that dances when it rains | | | |
| 5. | The most intelligent animal | 10. | The largest bird in the world | | | |
| | II. First i | n In | dia | | | |
| 1. | First Indian in space | 4. | First Indian Nobel Prize winner | | | |
| 2. | First President of India | 5. | First Indian woman Prime Minister | | | |
| 3. | First Prime Minister of India | | | | | |
| | III. Famous p | erso | onalities | | | |
| 1. | The person whose birthday is celebrated as 'Teacher's | 6. | The person who is called 'Chacha - Ji' | | | |
| | Day | 7. | The person who is called 'Nightingale of India' | | | |
| 2. | The person who is called the 'Man of Peace' | 8. | The person who is called 'Netaji' | | | |
| 3. | The person who is called 'Bapu' | 9. | The person who is called 'Iron man of India' | | | |
| 4. | The Prime Minister whose birthday is celebrated as "Children's Day | 10. | The Person who is called "Light of Asia" | | | |
| 5. | The person who is called 'Gurudev' | | | | | |
| | IV. Import | ant | Days | | | |
| 1. | January 23 | 6. | September 5 | | | |
| 2. | January 26 | 7. | October 2 | | | |
| 3. | February 28 | 8. | November 14 | | | |
| 4. | April 14 | 9. | December 10 | | | |
| 5. | August 15 | 10. | December 25 | | | |
| | (JULY - A | UG | UST) | | | |
| | V. Dances of Different States | | | | | |
| 1. | Punjab | 6. | Tamil Nadu | | | |
| 2. | Orissa | 7. | Uttar Pradesh | | | |
| 3. | Gujrat | 8. | Haryana | | | |
| 4. | Maharashtra | 9. | Assam | | | |
| 5. | West Bengal | 10. | Kerala | | | |

| | VI. People at Work | | | | |
|----|---------------------------------------|--|--|--|--|
| 1. | A person who grow crops | 6. A person who builds brick wall | | | |
| 2. | A person who acts on stage | 7. A person who performs magic tricks | | | |
| 3. | A person who brings letters | 8. A person who fights for the country | | | |
| 4. | A person who drives aircraft | 9. A person who sells goods made of iron | | | |
| 5. | A person who writes books | 10. A person who performs operation. | | | |
| | VII. Festivals of In | dia (TRTM - II) | | | |
| 1. | The greatest festival of the Hindus | 6. The festival of lights | | | |
| 2. | The main festival of Bihar | 7. Festival of colours | | | |
| 3. | The harvest festival of Punjab | 8. The festival of Maharashtra | | | |
| 4. | The harvest festival of Kerala | 9. The main festival of the Muslims | | | |
| 5. | The harvest festival of Tamil Nadu | 10. The main festival of Christians | | | |
| | VIII. Abbi | reviation | | | |
| 1. | V.I.P. | 6. P.T.O. | | | |
| 2. | U.S.P. | 7. C.M. | | | |
| 3. | A.I.R. | 8. P.I.N. | | | |
| 4. | U.K. | 9. W.H.O. | | | |
| 5. | R.B.I. | 10. O.M.S. | | | |
| | FA - III (SEPTEMBER - NOVEMBER) | | | | |
| | IX. The Biggest/The Smallest/The | Highest/The Largest in the world | | | |
| 1. | The biggest continent | 6. The highest peak | | | |
| 2. | The biggest ocean | 7. The largest river | | | |
| 3. | The biggest island | 8. The largest railway platform | | | |
| 4. | The biggest desert | 9. The highest mountain ranges | | | |
| 5. | The smallest country | 10. The most populated country | | | |
| | I. The Sola | r System | | | |
| 1. | Number of planets in the solar system | 6. The nearest planet to the sun | | | |
| 2. | Names of planets in the solar system | 7. The farthest planet to the sun | | | |
| 3. | The biggest planet | 8. The red planet | | | |
| 4. | The smallest planet | 9. The morning star | | | |
| 5. | The planet with a ring round it | 10. It has no light of its own | | | |

| | II. Places where things are kept | | | |
|----|--|-------|--|--|
| 1. | Aeroplane | 6. | Ships | |
| 2. | Grains | 7. | Books | |
| 3. | Clothes | 8. | Historical things | |
| 4. | Water | 9. | Plants | |
| 5. | Fishes | 10. | Motor Cars | |
| | III. Game an | d Pı | remises | |
| 1. | Badminton | 6. | Tennis | |
| 2. | Football | 7. | Chess | |
| 3. | Wrestling | 8. | Golf | |
| 4. | Cricket | 9. | Races | |
| 5. | Boxing | 10. | Judo | |
| | IV. Days, Month and | Yea | r (TRTM - III) | |
| 1. | Number of days in a year | 5. | Number of years that make a decade | |
| 2. | Number of months in a year | 6. | Number of years that make a century | |
| 3. | Number of weeks in a year | 7. | Number of Sundays in a year | |
| 4. | Number of days in a leap year | 8. | The shortest month of the year | |
| | FA - IV (DECEME | BER | - JANUARY | |
| | VI. Country | and | states | |
| 1. | Number of states in our country | 6. | Our National Anthem is | |
| 2. | Number of Union territories of India | 7. | Our National song is | |
| 3. | The most literate state of India | 8. | The Chakra in our National Flag is called | |
| 4. | Our National Flag is called | 9. | Present President of our country | |
| 5. | The three colours in our National Flag are | 10. | Present Prime Minister of our country | |
| | VII. Places where | thin | gs are made | |
| 1. | Bread | 4. | Leather | |
| 2. | Films | 5. | Medicines | |
| 3. | Paper | 6. | Iron goods | |
| | VIII. Tools and | l Ins | strument | |
| 1. | The Instrument used by a doctor to check heart | 4. | The tool used to check temperature of the | |
| 2. | The instrument used to observe the stars | | body. | |
| 3. | The tool used to cut paper or cloth | 5. | The tool used to measure the length/weight | |

| IX. States and their capital | | |
|------------------------------|--------------------|-------------------|
| 1. Andhra Pradesh | 11. Jharkhand | 21. Punjab |
| 2. Arunachal Pradesh | 12. Karnataka | 22. Rajasthan |
| 3. Assam | 13. Kerala | 23. Sikkim |
| 4. Bihar | 14. Madhya Pradesh | 24. Tamil Nadu |
| 5. Chattisgarh | 15. Maharashtra | 25. Tripura |
| 6. Goa | 16. Manipur | 26. Uttaranchal |
| 7. Gujarat | 17. Meghalaya | 27. Uttar Pradesh |
| 8. Haryana | 18. Mizoram | 28. West Bengal |
| 9. Himachal Pradesh | 19. Nagaland | 29. Telangana |
| 10. Jammu & Kashmir | 20. Orissa | |

SUBJECT: ART AND CRAFT

(Book: Recommended): 1. Step by Step (DAV CMC)

| TERM - I | | | |
|------------------|--|------------------------------|--|
| MONTHS | ART | CRAFT | |
| APRIL TO JUNE | 1. Step by step Book : Page No 1 to 10 Draw and colour - a) Ice - Cream, Flowers | Origami (Fish) | |
| JULY TO SEPT. | 2. Step by step Book : Page No 11 to 20 Draw and colour - a) Basket of fruits, Birds | Paper Collage (Butter Fly) | |
| TERM - II | | | |
| MONTHS | ART | CRAFT | |
| OCT TO DEC. | 1. Step by step Book : Page No 21 to 30 Draw and colour - a) Scenery with House, Boat, Tress | Origami (Flower) | |
| JAN TO FEB. | 2. Step by step Book : Page No 31 to 40 Draw and colour - a) Village Scenery | Paper Collage (Santa clause) | |