

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS  |
|--------|-----------------------------------|--|
| 1      | NAME OF THE SCHOOL                | M K DAV PUB SCH CHIANKI DALTONGANJ PALAMAU JH                              |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 3030109  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 66305  |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | M K D A V PUBLIC SCHOOL, CHIANKI, DALTONGANJ MEDININAGAR, PALAMU, - 822102 |
| 5      | PRINCIPAL NAME                    | DR. GOLAM NABI KHAN  |
| 6      | PRINCIPAL QUALIFICATION           | MA ENGLISH AND ECONOMICS B.ED. PH. D. CIG                                  |
| 7      | SCHOOL EMAIL ID                   | plmkdav@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9431715614   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  | <a href="http://mkdav.in/File/413/Aff.%20paper%20MK%20DAV%20new.pdf">http://mkdav.in/File/413/Aff.%20paper%20MK%20DAV%20new.pdf</a>                                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="http://mkdav.in/File/413/Registration%20of%20Trust%20certificate.pdf">http://mkdav.in/File/413/Registration%20of%20Trust%20certificate.pdf</a>               |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   | <a href="http://mkdav.in/File/413/NOC%20from%20Education%20dept.%20state%20level.pdf">http://mkdav.in/File/413/NOC%20from%20Education%20dept.%20state%20level.pdf</a> |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE   | <a href="http://mkdav.in/File/413/RTE%20Certificate.pdf">http://mkdav.in/File/413/RTE%20Certificate.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE   | <a href="http://mkdav.in/File/413/Building%20safety%20Certificate.pdf">http://mkdav.in/File/413/Building%20safety%20Certificate.pdf</a>                               |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY   | <a href="http://mkdav.in/File/413/Fire%20safety%20Certificate.pdf">http://mkdav.in/File/413/Fire%20safety%20Certificate.pdf</a>                                       |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL | <a href="http://mkdav.in/File/413/DEO%20certificate.pdf">http://mkdav.in/File/413/DEO%20certificate.pdf</a>   |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES   | <a href="http://mkdav.in/File/413/water%20drinking%20certificate.pdf">http://mkdav.in/File/413/water%20drinking%20certificate.pdf</a>                                 |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://mkdav.in/2AB5159A-A3AC-4A59-955D-33D094AEF239/CMS/Page/Fee-Structure">http://mkdav.in/2AB5159A-A3AC-4A59-955D-33D094AEF239/CMS/Page/Fee-Structure</a> |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://mkdav.in/File/413/ACADEMIC%20CALENDER%202021-2022.pdf">http://mkdav.in/File/413/ACADEMIC%20CALENDER%202021-2022.pdf</a>                               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://mkdav.in/5FF131D0-7A8A-48DC-8AE7-3A5A8A31DFC1/CMS/Page/LMC-Members">http://mkdav.in/5FF131D0-7A8A-48DC-8AE7-3A5A8A31DFC1/CMS/Page/LMC-Members</a>     |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://mkdav.in/File/413/LMC%20Members.pdf">http://mkdav.in/File/413/LMC%20Members.pdf</a>   |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="http://mkdav.in/File/413/LAST%20THREE%20YEAR%20RESULT.pdf">http://mkdav.in/File/413/LAST%20THREE%20YEAR%20RESULT.pdf</a>                                     |

## D : STAFF (TEACHING) :

| SL No. | INFORMATION | DETAILS |
|--------|-------------|---------|
|--------|-------------|---------|

|   |  |                     |
|---|--|---------------------|
| 1 | PRINCIPAL                                  | DR. GOLAM NABI KHAN |
| 2 | TOTAL NO. OF TEACHERS                      | 86                  |
|   | PGT  | 15                  |
|   | TGT  | 30                  |
|   | PRT  | 39                  |
| 3 | TEACHERS SECTION RATIO                     | 1.5                 |
| 4 | DETAILS OF SPECIAL EDUCATOR                | 0                   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 01                  |

## RESULT CLASS: X

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 292                        | 292                    | 100             |         |

## RESULT CLASS: XII

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2020 | 278                        | 278                    | 100             |         |

## E : SCHOOL INFRASTRUCTURE:

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 16794.45  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 78 & 49   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 06 & 94   |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 32  |
| 6      | NO. OF BOYS TOILETS   | 45  |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=SW-qmPfxEsc">https://www.youtube.com/watch?v=SW-qmPfxEsc</a> |