

Subject – English

Name of the Book : 1. My Reader 2. English Practice Book

TERM - I (UNIT I & UNIT II) (APRIL - AUGUST)					
Month	No of Days	English Reader Book	English Practice Book	Writing/Composition Letters	Assessment/Assignment/Activity
April	24	I. Growing Up 1. Monday Morning Blues. 2. The Tale of a Tail. 3. My Favourite things. 4. I wish I were. II Books : 1. The Adventure with Books.	1. Noun. 2. Determiners. 3. Apostrophe ('). 4. Comparisons	1. Formal Letter : Writing - Application to the Principal for providing Sports materials. 2. Informal Letter : Letter to your friend who has met with an accident .	1. Collage making on works of R K Narayan. 2. Enact and guess the abstract nouns with the help of flash cards 3. Slogan writing competition on the topic - 'Reading is fun'
May & June	19	2. The Boy who borrowed 3. Thank you Rinku III. Where there's a will 1. Limits of the Mind	5. Verbs. 6. Adverbs. 7. Present Perfect Tense.	3. Paragraph Writing : a. A Visit to the school of Blinds b. Importance of Exams c. Where there is a will, there is a way.	4 . Proverbs and their Meanings. 5. Speech competition- "Advantages of reading Books."
July	26	2. Just be up and doing. 3. Heena's Determination 4. Brave Boy Jitendra Kumar Sharma	8. Editing The Passage 9. Rearranging 10. Activity/Project 1. Poetic Depiction of Poem 2. The aim of my life - Speech 3. Web chart on your favourite Things	4. Diary Entry 5. Notice writing Lost / Found 6. Comprehension	6. Speaking few lines on any one of the famous disabled persons. 7. Project _ Graphic Presentation / PPT on the life history of any fearless fighter.
August	24	Revision for Half yearly Exam.			

TERM-II (UNIT III & UNIT IV) (SEPTEMBER - FEBRUARY)					
Month	No of Days	English Reader Book	English Practice Book	Writing/Composition Letters	Assessment/Assignment/Activity
September	10	IV. E. Generation 1. The Fearless Fighter 2. Five Chums and the Hacker.	1. Sentences . 2. Conditionals.	1. E-mail to your friend sharing your problem that you are facing in your school.	1. Share your opinion on the topic 'Email is a Boon or Bane'. 2. Role play on daily life condition.
October	21	3. I've got an E-Mail 4. Letter from A Robonaut. 5. Credit Cards.	3. Modals I. 4. Modals II.	2. Notice Writing. a. School Event 3. Message Writing	4. Model making of any latest gadget. 5. Group discussion on the topic "Technology which helps in education."

November	16	V. Go-Green 1. It's getting Hotter. 2. Plant a Seed. 3. The Green Act. 4. Love for Trees.	5. Emphasizing and Reflexive Pronouns. 6. Prepositions. 7. Editing The Passage 8. Rearranging words	4. Paragraph Writing. a. Importance of Time. b. Internet. c. Environment Day 5. Comprehension 6. Project a. Type of Sentences. b. Preposition	6. Make your own newspaper by collecting articles about possible threats to the earth & beautify it with picture.
December	21	Revision			7. Make sashes/badges with slogans on environment. 8. Seed Ball making & plantation .
January	23	Revision			9. Just a minute activity on the topic Preposition.
February	7	Revision + Annual Examination			

NOTE:

Blue Print Of English

SN	Topics		No. of Question	Marks	Total Marks
1	Reading Skill	Unseen comprehensive question	01	05	05
2	Writing Skill	Notice/Message/Paragraph /Letter Writing.	01+01+01	04+06+05	15
3	Grammar	Editing Passage, Jumbled Sentences Question From English Practice Book	01+01+04	02+02+3x2	10
4	Literature	a. Questions based on Story & Poem	03	02x03	6
		b. Word Meaning / Synonyms	04	0.5x04	02
		c. Make Sentences	03	01x02	02
		d. Antonyms/Compound words/ Phrases	04	0.5x04	02
		e. Web Chart Filling	03	01x03	03
		a. Complete the Sentences /True-false	04	0.5x04	02
		Value based question (HOTS)	01	01x03	03
		TOTAL			50

Portion of Different Tests / Examinations of the Session 2026-27

Name of Exam/ Test	Portion
Periodic Test I	Monday Morning Blues, The Tale of a Tail (Reader),Nouns, Determiners (Practice Book),Application to the Principal for providing sports equipment , Malgudi Days(pg no 3-66)
Periodic Test II	Adventure with Books, The Boy Who Borrowed (Reader),Apostrophe, Comparisons(Practice Book),Importance of Exams(Paragraph Writing), Malgudi Days(pg no 66 to 136)
Objective Test I	Limits of the Mind, The Boy Who Borrowed ,Just be Up and Doing(Reader),Verbs, Adverbs ,Present Perfect Tense
Half Yearly	April 2026 to September 2026 (50% OF THE ENTIRE SYLLABUS)
Periodic Test III	Five Chums and the Hacker ,The Fearless Fighter(Reader),Sentences, Conditionals(Practice Book),Where there's a will ,there's a way(Paragraph Writing),, Malgudi Days (Pg no 147 to 206)
Periodic Test IV	Its Getting Hotter', Plant a Seed ,(Reader),Modals 1,Modals 2 (Practice Book),Importance of Time(Paragraph Writing), Malgudi Days page no 215 to 363
Objective Test II	Five Chums and the Hacker, It's Getting Hotter, The Green Act(Reader), Emphasising and Reflexive Pronouns ,Prepositions(Practice Book),
Annual Exam	October 2026 to February 2027 (NEXT 50% OF THE ENTIRE SYLLABUS)

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TERM-I: April 2026 to September 2026

महीना	कार्य दिवसों की संख्या	इकाई	गतिविधि
अप्रैल	२४ दिन	भाषा माधुरी-पाठ १, २, ३ भाषा अभ्यास - वर्ण, संयुक्ताक्षर, संज्ञा एवं उसके भेद रचनात्मक लेखन- शुल्क माफी के लिए आवेदन पत्र	अलग- अलग तरह के पेड़ों के चित्र चिपकाइए और उनके नाम लिखिए।
मई	७ दिन	भाषा माधुरी- पाठ ४, ५ भाषा अभ्यास - अनुस्वार/अनुनासिक, मुहावरे रचनात्मक लेखन - निबंध: दूरदर्शन (लाभ और हानि)	पौष्टिक भोजन से मिलने वाले पोषक तत्वों की एक तालिका बनाइए।
जून	१२ दिन	भाषा माधुरी - पाठ ६ , ७ भाषा अभ्यास -लिंग, वचन, पर्यायवाची शब्द रचनात्मक लेखन - निबंध: वृक्षों का महत्व	भारत में बहने वाली किन्हीं पांच नदियों के नाम व उनके राज्यों के नाम की एक तालिका बनाइए।।
जुलाई	२६ दिन	भाषा माधुरी- पाठ ८, ९, १० भाषा अभ्यास -विशेषण, सर्वनाम, विलोम शब्द रचनात्मक लेखन - प्रधानाचार्य को पत्र (पुस्तकालय पुस्तक), विज्ञापन	अजंता की गुफाओं के चित्र इकट्ठे करके उनका कोलाज बनाइए।
अगस्त	२४ दिन	भाषा माधुरी- पाठ ११ भाषा अभ्यास - विराम चिह्न, अपठित गद्यांश	किन्हीं पांच आदिवासी जनजातियों के बारे में पता करके उनके विषय में विवरण दीजिए।
सितंबर	१० दिन	पुनरावृत्ति (Revision) अर्धवार्षिक परीक्षा	-

TERM-II:October 2026 to February 2027

महीना	कार्य दिवसों की संख्या	इकाई	गतिविधि
अक्टूबर	२१ दिन	भाषा माधुरी -पाठ १२, १३ भाषा अभ्यास - नुक्ता वालेशब्द, 'र' के विभिन्न रूप रचनात्मक लेखन - अपठित गद्यांश, सूचना लेखन	सावन में घर में बनाने वाली विशेष चीजों के सूची बनाइए ।
नवम्बर	१६ दिन	भाषा माधुरी -पाठ १४, १५ भाषा अभ्यास -उपसर्ग, प्रत्यय रचनात्मक लेखन - निबंध: समाचार पत्र	संसार के भौगोलिक मानचित्र पर कलिंग प्रदेश से सिंगापुर तक की दूरी दर्शाए।
दिसम्बर	२१ दिन	भाषा माधुरी -पाठ १६, १७ भाषा अभ्यास -संयुक्त क्रिया, कारक रचनात्मक लेखन - मित्र को पत्र (परीक्षा में सफलता पर)	कवि रामधारी सिंह दिनकर की कोई बल सुलभ कविता ढूंढकर लिखिए।
जनवरी	२३ दिन	भाषा माधुरीपाठ १८, १९ भाषा अभ्यास -काल, पयायवाची शब्द रचनात्मक लेखन - निबंध: होली	मित्र को सफलता पर एक बधाई संदेशों भेजें।
फरवरी	७ दिन	पुनरावृत्ति (Revision) भाषा अभ्यास - लोकोक्तियां, विराम चिह्न रचनात्मक लेखन - पिता को पत्र (परीक्षा की तैयारी हेतु)	हिम्मती लोगो में से किसी एक हिम्मती इंसान के जीवन परिचय को एक A4 साइज़ पेपर पर लिखें।

Portion of Different Tests / Examinations of the Session 2026-27

परीक्षा का नाम	भाग
इकाई परीक्षा I	भाषा माधुरी – पाठ १,२ । भाषा अभ्यास – पाठ १,२ । व्याकरण पाठ से संबंधित । रचनात्मक लेखन – पत्र लेखन, अनुच्छेद लेखन । अतिरिक्त पठन (पंचतंत्र) – पाठ – १२ ।
इकाई परीक्षा II	भाषा माधुरी – पाठ ३,५ । भाषा अभ्यास – पाठ ३,५ । व्याकरण पाठ से संबंधित। रचनात्मक लेखन – पत्र लेखन, अनुच्छेद लेखन । अतिरिक्त पठन (पंचतंत्र) – पाठ -१३ ।
वस्तुनिष्ठ परीक्षा I	भाषा माधुरी – पाठ ६,८ । भाषा अभ्यास – पाठ ६,८ । व्याकरण पाठ से संबंधित। सभी प्रश्न वस्तुनिष्ठ होंगे ।
अर्धवार्षिक परीक्षा	अप्रैल 2026 से सितंबर 2026 (पूरे पाठ्यक्रम का 50%)
इकाई परीक्षा III	भाषा माधुरी – पाठ १२,१३ । भाषा अभ्यास – पाठ १२,१३ । व्याकरण पाठ से संबंधित। रचनात्मक लेखन – पत्र लेखन, अनुच्छेद लेखन । अतिरिक्त पठन (पंचतंत्र) – पाठ- १४ ।
इकाई परीक्षा IV	भाषा माधुरी – पाठ १४,१५ । भाषा अभ्यास – पाठ १४,१५ । व्याकरण पाठ से संबंधित। रचनात्मक लेखन – पत्र लेखन, अनुच्छेद लेखन। अतिरिक्त पठन (पंचतंत्र) – पाठ – १५ ।
वस्तुनिष्ठ परीक्षा II	भाषा माधुरी – पाठ १६,१७ । भाषा अभ्यास – पाठ १६,१७। व्याकरण पाठ से संबंधित। सभी प्रश्न वस्तुनिष्ठ होंगे।
वार्षिक परीक्षा	अक्टूबर 2026 से फरवरी 2027 (पूरे पाठ्यक्रम का शेष 50%)

Blue Print Of Question Paper

खंड 'क' - भाषा माधुरी (साहित्य) - 18 अंक

प्रश्न का प्रकार	प्रश्नों की संख्या	प्रति प्रश्न अंक	कुल अंक
लघु उत्तरीय प्रश्न	3	2	6
किसने किससे कहा	3	1	3
अति लघु उत्तरीय प्रश्न	3	1	3
मूल्य आधारित प्रश्न	1	2	2
शब्दार्थ	2	1	2
रिक्त स्थान भरिए	1	2	2
कुल	18		

खंड 'ख' - भाषा अभ्यास (व्याकरण) - 16 अंक

प्रश्न का प्रकार	प्रश्नों की संख्या	प्रति प्रश्न अंक	कुल अंक
विलोम / उपसर्ग / प्रत्यय	3	1	3
लिंग / वचन	3	1	3
पर्यायवाची / काल	3	1	3
कारक / विशेषण / विराम चिह्न.	3	1	3
मुहावरे	2	1	2
वाक्यांश के लिए एक शब्द	2	1	2
कुल	16		

खंड 'ग' - रचनात्मक लेखन और पठन - 16 अंक

प्रश्न का प्रकार	प्रश्नों की संख्या	प्रति प्रश्न अंक	कुल अंक
निबंध लेखन	1	7	7
पत्र लेखन (औपचारिक/अनौपचारिक)	1	5	5
अपठित गद्यांश	1	4	4
कुल.	16		

कुल अंक

Mathematics

TERM-I: April 2026 to September 2026

Month	No of Working days	Unit	Activities
APRIL	24	1. Numbers upto 99 99 99 999 2. Operation on large numbers.	1. Operation on large numbers in a square ruled sheet. 2. Making a chart showing the numerals based on Indian Place Value and International Place Value.
MAY	7	3. Multiples and Factors	3. Showing prime numbers and composite numbers on a square grid with different colours.
JUNE	12	4. Fractional Numbers 5. Decimals	4. Representation of fractional numbers using different types of figures.
JULY	26	6. Addition and Subtraction of Decimal Numbers. 7. Multiplication and Division of Decimal Numbers	
AUGUST	24	8. Simplification of Numerical Expressions	
SEPTEMBER	10	Revision	

TERM-II: October 2026 to February 2027

Month	No of Working days	Unit	Activities
OCTOBER	21	9. Rounding off numbers 10. Averages 11. Profit and Loss	
NOVEMBER	16	12. Percentage	1. Calculate the percentage of marks you have scored in your Periodic Test.
DECEMBER	21	13. Simple Interest 14. Bills 15. Temperature	2. Collect any four types of bills and paste. Also write how they are different from each other. 3. Record the

			temperature of your city of any week and calculate the average temperature.
JANUARY	23	16. Triangles 17. Data Handling	4. Draw different types of triangles using paper cutting and pasting method.
FEBRUARY	7	Revision	

Portion of Different Tests / Examinations of the Session 2026-27

Name of Exam/ Test	Portion
Periodic Test I	Uni 1 and 2
Periodic Test II	Unit 3,4,5,6
Objective Test I	Unit 4,5,6,7
Half Yearly	April 2026 to September 2026 (50% OF THE ENTIRE SYLLABUS)
Periodic Test III	Unit 9,10,11
Periodic Test IV	Unit 12,13,14,15
Objective Test II	Unit 13,14,15,16
Annual Exam	October 2026 to February 2027 (NEXT 50% OF THE ENTIRE SYLLABUS)

Blue Print of Question Paper HALF YEARLY (2026-27)

S. No	Chapter name	MCQ (1 mark)	Do as directed (1 mark)	Solve (2 marks)	Solve (3 marks)	Solve (4 marks)	VBQ	Marks
1	Numbers up to 99 99 99 999	1	1	2	3			7
2	Operation on large numbers	1	1	2	3			7
3.	Multiples and Factors		1	2		4		7
4.	Fractional Numbers		1	2	4			7
5.	Decimals	1	1	2				4
6.	Addition and Subtraction of Decimal Numbers	1	1	4				6

7.	Multiplication and Division of Decimal Numbers	1	1	2		4		8
8	Simplification of Numerical Expressions			4				4

Blue Print of Question Paper
ANNUAL EXAM(2026-27)

S.No	Chapter name	MCQ (1 mark)	Do as directed (1 mark)	Solve (2 marks)	Solve (3 marks)	Solve (4 marks)	VBQ	Marks
1	Rounding off numbers	1				4		5
2	Averages	1		2				3
3	Profit and Loss		1	2	3			6
4	Percentage	1	2	2	3		3	11
5	Simple Interest	1	1	2	3			7
6	Bills					4		4
7	Temperature	1		4				5
8	Triangles	1	2	2				5
9	Data Handling		1		3			4

SCIENCE

TERM-I: April 2026 to September 2026

Month	No of Working days	Unit	Activities
APRIL	24	1. My Body 2. Plants	• Human Breathing System (Diagram and models) • Skeletal system and different types of joints • Structure of eye • Seed germination • Collection of seeds and study of parts of seeds
MAY	7	3. Forests	• Models/Posters on Prevention of Deforestation • Collection of different Medicinal Plants.
JUNE	12	4. Animals – Our Friends	• Slogan on PETA • Wildlife Protection (Posters/Slogans) • Model of Food Chain

JULY	26	5. Food And Health	• Chart on Communicable and Non-communicable diseases including symptoms. • Diet Chart
AUGUST	24	6. Spoilage and Wastage of Food and Food Preservation	• Bread mould experiment • Importance of Food Preservation (Group Discussion)
SEPTEMBER	10	Revision	

TERM-II: October 2026 to February 2027

Month	No of Working days	Unit	Activities
OCTOBER	21	7. Importance of Water 8. Properties of Water	• Model of Water Wheel • Experiment on Solubility
NOVEMBER	16	9. Fuels 10. Air	• Poster on ' Save Energy' • Pictures related to 'Air pollution' and its preventive measures
DECEMBER	21	11. Our Solar System	• Chart on Artificial Satellites • Solar System (Model and Role Play)
JANUARY	23	12. Our Solar System 13. Observing the Sky	• Models of Ursa Major and Ursa Minor. • Diagram of Night Sky
FEBRUARY	7	Revision	

Portion of Different Tests / Examinations of the Session 2026-27

Name of Exam/ Test	Portion
Periodic Test I	Chapter 1 My Body Chapter 2 Plants
Periodic Test II	Chapter-3 Forests Chapter-4 Animals – Our Friends
Objective Test I	Chapter-1,2,3,4,5
Half Yearly	April 2026 to September 2026 (50% OF THE ENTIRE SYLLABUS)
Periodic Test III	Chapter-7 Importance of Water Chapter-8 Properties of Water
Periodic Test IV	Chapter-9 Fuels Chapter-10 Air
Objective Test II	Chapter-7,8,9,10,11
Annual Exam	October 2026 to February 2027 (NEXT 50% OF THE ENTIRE SYLLABUS)

HALF YEARLY (2026-27)[illegible]**ANNUAL EXAM(2026-27)**

Blue Print Of Question Paper

[illegible]

Sanskrit

TERM-I: April 2026 to September 2026

मासाः	कार्यदिवससंख्या	पाठ्य-पुस्तकम् (सुरभिः) + व्याकरण-खण्डम्	आन्तरिक-मूल्याङ्कन गतिविधिः
अप्रैल	24 दिवसाः	परिचयः, शिष्टाचारः, हे प्रभो! •प्रथमः पाठः- मधुरा प्रभातवेला, •संस्कृत वर्णमाला, •वर्ण संयोजनं, • वर्ण वियोग, •पठ् धातु लट्, लृट्, लङ्, लकारेषु •कारक- विभक्ति चिन्ह प्रथमातः सम्बोधतं पर्यन्तम्	•संवाद/श्लोकवाचन/कथा वाचनम् श्रुतलेखं ।
मई	7 दिवसाः	द्वितीय पाठः- मम परिवारः •तृतीयः पाठः-वयम् पश्यामः जन्तुशालाम् •अनुच्छेद- मम परिचयः, •बालक, शब्द रूपाणि	—
जून	12 दिवसाः	•चतुर्थः पाठः-शाकहट्टम् •पठ् धातु रूपम् तीनों लकार, •'लता' शब्द रूपम्	—
जुलाई	26 दिवसाः	•पञ्चमः पाठः- अस्माकं प्रियमित्राणि (पक्षिणः) •षष्ठः पाठः - ये फलानि खादन्ति ते सुखिनः वसन्ति। •अनुवाद- हिन्दीभाषायाम् संस्कृतभाषायाम्	•पञ्चानां नवाना शब्दानां वाचनम्
अगस्त	24 दिवसाः	सप्तमः पाठः चित्र प्रदर्शनी संख्या वाचकाः-१-१० (१-४ तक तीनों लिंग)	•कला एकीकृत परियोजना कार्यम्
सितंबर	10 दिवसाः	पुनरावृत्तिकार्यम्	

TERM-II: October 2026 to February 2027

मासाः	कार्यदिवससंख्या	पाठ्य-पुस्तकम् (सुरभिः) + व्याकरण-खण्डम्	आन्तरिक-मूल्याङ्कन गतिविधिः
अक्टूबर	21 दिवसाः	•अष्टमः पाठः—अभिनवः किम् किम् करोति? •नवमः पाठः— विडालः कुत्र अस्ति? •अनुच्छेदं 'उद्यानम्' •अव्यय, नवमः पाठ से	---
नवंबर	16 दिवसाः	•दशमः पाठः— आगच्छ! गायामः ! - वाचनम्, श्रुतिलेख •शब्द रूपम् 'अस्मद्'	•संवाद/श्लोकवाचन/कथावाचन
दिसंबर	21 दिवसाः	•एकादशः पाठः हरिणम् मा मारय। - द्वादशः पाठः कथयन्तु ! कस्य कःवर्णः ? •शब्द रूपम् “युष्मद्”	•पञ्चानां नवाना शब्दानां वाचनम्
जनवरी	23 दिवसाः	•त्रयोदशः पाठः- कः चतुरः अस्ति ? •चतुर्दशः पाठः-कति वस्तूनि सन्ति ? • गम्' धातु लट्, लृट्, लङ् लकार	•कला एकीकृत परियोजना कार्यम्
फरवरी	07 दिवसाः	संख्या, इदम् अस्माकम् शरीरम् पुनरावृत्तिकार्यम्	

Portion of Different Tests / Examinations of the Session 2026-27

Name of Exam/ Test	Portion	
Periodic Test I	पाठ-1-2-3 वर्ण वियोजनम्, संयोजनम्	
Periodic Test II	4-5 अनुच्छेदलेखनम् कारकः चिह्नं	
Objective Test I	6-7 शब्दरूपम् , धातुरूपम्	
Half Yearly	April 2026 to September 2026 (50% OF THE ENTIRE SYLLABUS)	
Periodic Test III	8-9 अव्ययपदं	
Periodic Test IV	10-11-12 अनुच्छेदलेखनम् संख्याः	

Objective Test II	13-14 शब्दरूपम् धातुरूपम्	
Annual Exam	October 2026 to February 2027 (NEXT 50% OF THE ENTIRE SYLLABUS)	

SANSKRIT BLUE PRINT

Pattern	No. Of Ques.	Marks per Ques.	Total marks
वस्तुनिष्ठ प्रश्न	15	1	15
एकपदेन उत्तराणि	3	1	3
पूर्णवाक्येन उत्तराणि	3	1	3
रिक्तस्थानानि / संख्या	3	1	3
वर्णमाला / अव्यय	3	1	3
हिन्दी- शब्दार्थ / अनुवाद	3	1	3
संस्कृत - शब्दार्थ / अनुवाद	3	1	3
"आम " अथवा " न"	3	1	3
शब्दरूपाणि	9	1/2	4.5
धातुरूपाणि	9	1/2	4.5
अनुच्छेदम्	1	5	5
Total			50

Social Science

Name of the Book- We and Our World

TERM-I (UNIT I & UNIT II) (APRIL - AUGUST)			
April (24days)	1. Importance of Family 2. Human Migration	1. Project on Family Tree 2. Project on three Migratory Birds and Animals, Picture and Information. Map Skill	1. Family, Joint Family, Nuclear Family, Family Tradition. 2. What are the reasons of Migration?
May (7days) & June (12days)	3. Variation in Shelters 4. Sensitivity towards Others	3. Collect and paste the Pictures of different types of Houses. 4. Paste pictures of facilities like Wheel Chair, Ramp, Crutches, Braille Books Map Skill	3. Define: Stilt House, Earthquake Prone Areas 4. Physically Challenged Children, Socially Deprived Children

July (26days)	5. Community Services 6. Leisure Time	5. Collect the names of the NGOs working to improve community life 6. Draw two Board Games. Map Skill	5. Define: Kund, Sisandra, Chipko Movement, Van Mahotsava How to Save Drinking Water? 6. Yoga, Asana, Pranayama, Chaupal, Nukkad Natak
August(24days)	7. Changing Trends in Occupation	7. Draw/Paste the picture of different occupations.	7. Define: Occupation, Green Revolution Professionals, Non- Professionals

TERM-II (UNIT III & UNIT IV) (SEPTEMBER -FEBRUARY)			
Month	Chapter	Activity/Project Work	Extra Questions / Definitions
September (10days)	8. Respecting Regional Differences. 9. Exploring India.	8. Collect pictures of the important Festivals of India. 9. Collect pictures and information about different historical monuments Find out the names of the World Heritage Sites {Map Skill}	Define: Animism, Pig festival, Unity in Diversity 9. Heritage
October (21days) & November(16days)	10. Mapping India. 11. Transport in Modern Times.	10 Draw a model of the Globe 11. Prepare a time line chart of the inventions and discoveries in the means of transport that changed the life of man. {Map Skill}	10. Define: Reference Points, Latitudes, Longitudes, Grid, Orbit, Conventional Symbols, Sketch, Equator, Prime Meridian, Atlas 11. Inland Waterways, Overseas Waterways, Fossil Fuel, Crude oil Q. What is transport? What are its means?
December (21days)& January (23days) February (7days)	12. Communication in Modern Times. 13. India's Neighbours. Revision Annual Examination	12. Collect Pictures of the modern means of communication 13. On a Political Map of India, locate, colour & label all the neighbouring countries of India.	12. Define Internet, Satellites, E-Mail, Video conferencing

Portion of Different Tests / Examinations of the Session 2026-27

Name of Exam/ Test	Portion
Periodic Test I	Ch- 1&2
Periodic Test II	Ch- 3&4
Objective Test I	Ch -4,5&6
Half Yearly	April 2026 to September 2026 (50% OF THE ENTIRE SYLLABUS)

BLUE PRINT OF QUESTION PAPER

(Annual Exam 2026-27)

Class -5 Subject: Social Science

S.No	Chapter Name	MCQ (1M)	Fill ups (1M)	Match It (1M)	Define (2M)	Short Q/A (2M)	Long Q/A (3M)	True/False (1M)	Name Them (1M)	Drawing 1(M)	Map Skill (1M)	VBQ (3M)	Marks
8	Respecting Regional Differences	1	1	1	1	2							9
9	Exploring India				2		1	1					8
10	Mapping India	1	1	1	1	1		1	1				9
11	Transport in Modern Times		1				1			1	2		7
12	Communication in Modern Times						1	1	2	1	1		8
13	India's Neighbours	1		1		1				1	1	1	9
	TOTAL												50

ICT

SYLLABUS FOR THE SESSION -2025-26

MONTH	CHAPTER NAME
TERM 1	
April	1. Know Your Computer
May	2. Organising Your Work
June	3. More operation in Writer(Open Office .Org)
July & August	4. Writing With Styles and Colours(Open Office .Org)
TERM 2 (including Term1 syllabus)	
September	6. Images in document (Open Office .Org)
October	7. Advanced feature in Open Office Writer
November	8. Open Office .Org Impress
December	9. Safe Use of Computer
January	10. Revision